



**2018 TASTE OF FRISCO APPLICATION FOR RESTAURANT BOOTH SPACE
REGISTRATION DEADLINE: June 8, 2018 (early bird, May 11, 2018)**

Restaurant Name to appear on all printed materials (please print clearly)

Contact Name

Phone Number

Fax Number

E-mail address

Mailing Address

City

State

Zip

**2018 TASTE OF FRISCO MENU APPLICATION
DEADLINE: June 8, 2018**

Please submit your proposed menu items by **June 8, 2018**, so we can begin processing this information with the appropriate departments. All menu items must be approved by the City of Frisco; therefore, no menu items may be changed (added or deleted) after this form has been turned in and approved.

In order to serve Taste of Frisco patrons in an efficient manner, we suggest you serve a maximum of three appetizer/entrée items with one of these items being a sample-sized portion at a mini-price. Please describe the items to be sold, including selling price. We recommend a minimum of \$2 and maximum of \$6.

MENU ITEMS:

Appetizer/Entrée 1: _____ Cost: _____

Appetizer/Entrée 2: _____ Cost: _____

Appetizer/Entrée 3: _____ Cost: _____

Other (Dessert, chips, etc.) 1: _____ Cost: _____

Other (Dessert, chips, etc.) 2: _____ Cost: _____

Return via mail, email, in person, or fax by **June 8, 2018** to:

City of Frisco
Attn: Taste of Frisco
6101 Frisco Square Blvd
Frisco, TX 75034
Fax Number: 972-292-5586
Email: charting@friscotexas.gov
972-292-5074

Approval of menu: _____

City of Frisco
Health & Food Safety Division

_____ Date



COOKING: A limited number of restaurants will be allowed to cook on-site due to space availability. Cooking applications will be accepted on a first-come, first-served basis. Should I be approved for on-site cooking, I acknowledge that my restaurant and employees will comply with all requirements of City of Frisco Health & Food Safety Division, as outlined in the Vendor Agreement.

Will your restaurant be cooking on-site? ____ YES ____ NO

For City of Frisco use ONLY:	
Approval for On-Site cooking:	Yes ____ No ____
Authorized Official: _____	Date _____

Competition for Taste of Frisco:

If your restaurant wants to enter the competition for Taste of Frisco, please select the categories below and list your menu item.

The competition will be conducted in the following categories: Best Appetizer, Best Main Dish, Best Dessert, and Most Unique Dish. A panel of judges will select the winners in each category. This competition is **free of charge**. The restaurant receiving the most votes in each category will receive an award **One menu item may be submitted per restaurant, and the menu item must be sold at Taste of Frisco**. Judges will also select “Best Booth Decoration” and “Best of Show”.

Menu item:

Category (select one): Appetizer Main Dish Dessert Unique Dish

BOOTH DÉCOR or EQUIPMENT: If you need additional equipment or décor for your booth, our vendor is Peerless. We can assist you in contacting them with your needs.

BOOTH BEVERAGE SUPPLY: The City of Frisco will be the exclusive beverage supplier for the Taste of Frisco 2018. The City of Frisco will have designated booth space at the Taste of Frisco to sell its product. No other vendor will be permitted to sell these products at the Taste of Frisco 2018.

This is an alcohol free event. No alcohol can be served or consumed on site.

20 lb. Bags of Ice will be available from our vendor Emergency Ice.

ELECTRICAL: One quad box (4 outlets) 120-volt, 20 amp outlets will be provided for each restaurant booth at no additional charge. **If extra electrical service is required, you can purchase any of the following electrical outlets:** additional quad boxes (4 outlets) 120-volt, 20 amp outlets for \$50 each; single 220-volt, 30 amp outlets for \$50 each; single 220-volt. If we have not received your electrical information by **June 8, 2018**, your booth will automatically receive 1 quad 20-volt, 20 amp outlets.



FEES:

Fees – Restaurant Booth		
\$550 by May 11, 2018	\$550 x ____ (# of booths)	= \$ ____
Booth Fee for additional 10'x10' booth (connected to original booth):	\$200 x ____ (# of booths)	= \$ ____
\$600 by June 8, 2018	\$600 x ____ (# of booths)	= \$ ____
Booth Fee for additional 10'x10' booth (connected to original booth):	\$200 x ____ (# of booths)	= \$ ____
Cook On-Site Fee:	\$50 x ____ (# of booths)	= \$ ____
Fees – Electrical		
\$50 per quad 120-volt, 20 amp box	\$50 x ____ (# of extra boxes)	= \$ ____
\$50 per single 220-volt, 30 amp outlet	\$50 x ____ (# of extra outlets)	= \$ ____
TOTAL AMOUNT OF PAYMENT SUBMITTED: <i>Make checks payable to the City of Frisco</i>		= \$ ____

Please sign below acknowledging responsibility for all cost listed above, including additional cost of electricity that may apply.

Signature

Date